



Attachment F3 - CE Form NOTICE OF EXEMPTION

SAN LUIS OBISPO COUNTY DEPARTMENT OF PLANNING AND BUILDING
976 OSOS STREET • ROOM 200 • SAN LUIS OBISPO • CALIFORNIA 93408 • (805)781-5600

Project Title and No.: Anderson Agricultural Preserve and Land Conservation Contract; AGP2016-00001

Project Location (Specific address [use APN or description when no situs available]): 2490 Toro Creek Road, approximately 4.5 miles east of the City of Morro Bay, County of San Luis Obispo

Project Applicant/Phone No./Email:

Doug Anderson/(701) 799-8032
/Douganderson1131@gmail.com

Applicant Address (Street, City, State, Zip):

208 Linden Avenue, Fargo, North Dakota 58103

Description of Nature, Purpose and Beneficiaries of Project

Proposal by Doug Anderson to establish an Agricultural Preserve and enter into a new Land Conservation Contract.

Name of Public Agency Approving Project: County of San Luis Obispo

Exempt Status: (Check One)

- | | | |
|-------------------------------------|-------------------------|---------------------------------|
| <input type="checkbox"/> | Ministerial | {Sec. 21080(b)(1); 15268} |
| <input type="checkbox"/> | Declared Emergency | {Sec. 21080(b)(3); 15269(a)} |
| <input type="checkbox"/> | Emergency Project | {Sec. 21080(b)(4); 15269(b)(c)} |
| <input checked="" type="checkbox"/> | Categorical Exemption. | {Sec. 15317; Class: 17 } |
| <input type="checkbox"/> | Statutory Exemption | {Sec. _____} |
| <input type="checkbox"/> | General Rule Exemption. | {Sec. 15061(b)(3)} |
| <input type="checkbox"/> | Not a Project _____ | |

Reasons why project is exempt: Class 17 exemptions consist of the establishment of agricultural preserves, the making and renewing of open space contracts under the Williamson Act, or the acceptance of easements or fee interests in order to maintain the open space character of the area.

Stephanie Fuhs (sfuhs@co.slo.ca.us)

(805)781-5721

Lead Agency Contact Person

Telephone

If filed by applicant:

1. Attach certified document of exemption finding
2. Has a notice of exemption been filed by the public agency approving the project? Yes ☐ No ☐

Signature: Stephanie Fuhs Date: August 17, 2016

Name: Stephanie Fuhs Title: Planner III

On _____ the project was Approved by:

- | | | |
|---|--|--------------------------------------|
| <input type="checkbox"/> Board of Supervisors | <input type="checkbox"/> Subdivision Review Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Planning Dept Hearing Officer | |